

Ruhi Institute Persian

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Baha’i Faith: The Basics Christopher Buck 2020-11-26 Bahá’í Faith: The Basics provides a thorough and accessible introduction to a fascinating, independent world religion. Examining its historical development, current “community-building” efforts and the social contributions of the Bahá’í Faith in the world today, this introduction covers: • Beliefs: Bahá’í spiritual teachings. • Principles: Bahá’í social teachings. • History: Bahá’u’lláh and his covenant. • Scripture: Bahá’í sacred texts and inspired guidance. • Institutions: The Bahá’í Administrative Order. • Building community: What Bahá’ís do. • Social action: Bahá’í social and economic development projects. • Public discourse: The Bahá’í International Community. • Vision: Foundations for a future golden age. With features including a glossary of terms, and references to the Bahá’í writings throughout, this is the ideal text for students and interested readers wanting to familiarize themselves with the Bahá’í Faith.

Century of Light Universal House of Justice 2021-04-10

Epistle to the Son of the Wolf Baha'u'llah 1988 An epistle addressed to the Muslim cleric, Shaykh Muhammad Taqi Najafi, known as Āqā Najafi. Contains Bahau'llah's own summary of the history and teachings of his religion.

The Bahá’ís of America Mike McMullen 2015-11-27 The Bahá’í Faith had its origins in nineteenth century Shi’ite Islam, but embraces Abraham, Krishna, Moses, Buddha, Jesus, and Muhammad—among others—as prophets, each seen as a divine messenger uniquely suited to the needs of his time. The Bahá’í community has spread to become the second most geographically widespread religion in the world. It has a 120 year history in the United States, where members have promoted their core belief that all people are created equal. American Bahá’ís have been remarkably successful in attracting a diverse membership. They instituted efforts to promote racial unity in the deep South decades before the modern civil rights movement, and despite lip service to fostering multi racial congregations among Christian churches, over half of American Bahá’í congregations today are multiracial, in comparison to just 5 to 7 percent of U.S. Christian churches. This level of diversity is unique among all religious groups in the United States. As the story of a relatively new religious movement, the history of the Bahá’ís in America in the 20th and early 21st centuries offers a case study of institutional maturation, showcasing the community’s efforts to weather conflict and achieve steady growth. While much scholarly attention has been paid to extremist religious movements, this book highlights a religious movement that promotes the idea of the unity of all religions. Mike McMullen traces the hard work of the Bahá’ís’ leadership and congregants to achieve their high level of diversity and manage to grow so successfully in America.

Releasing the Powers of Junior Youth 2014

Independence without Freedom R. K. Ramazani 2013-11-29 Ruhi Ramazani is widely considered the dean of Iranian foreign policy study, having spent the past sixty years studying and writing about the country’s international relations. In Independence without Freedom, Ramazani draws together twenty of his most insightful and important articles and book chapters, with a new introduction and afterword, which taken together offer compelling evidence that the United States and Iran will not go to war. The volume’s introduction outlines the origins of Ramazani’s early interest in Iran’s international role, which can be traced to the crushing effects of World War II on the country and Iran’s historic decision to free its oil industry from the British Empire. In the afterword, he discusses the reasons behind America’s poor understanding of Iranian foreign policy, articulates the fundamentals of his own approach to the study of Iran—including the nuclear dispute—and describes the major instruments behind Iran’s foreign efforts. Independence without Freedom will serve as a crucial resource for anyone interested in the factors and forces that drive Iranian behavior in world politics.

A Colourful Presence Maryam Ghorbankarimi 2015-10-13 This book analyzes the changes in the representation of women in Iranian cinema since the 1960s, and investigates the reasons and motives for this. Iranian cinema, both before and after the Islamic Revolution, has been closely monitored by the ruling power, and has been utilized to relay messages and information that comply with the ruling ideology. However, it was only after the 1979 Revolution and the subsequent legitimization of cinema by the Islamic rule that cinema became widely accessible to the general public. Within this context, this book explores the changing roles of women in film production and their representation in films made between the 1960s and 2000s. Although some aspects of women’s lives became stricter after the revolution, it was in the late 1980s that women took a prominent role both behind and in front of the camera for the first time. It is demonstrated here that such shifts were due to several factors, including factionalism within the Islamic Republic, shifts in the Iranian film industry, and the emergence of a group of highly educated film production teams, in addition to the fuller integration of women into the film industry, which is analyzed in particular detail. This study explores a number of representative female-centric films, with a focus on their cultural, social and cinematic contexts. Discussing these films with respect to the representation of women, it uses textual analysis as its base methodology. Interviews conducted with filmmakers and people active in the industry also serve to place the films into their historical, social, and political context.

Shoghi Effendi Alí Nakhjávání 2006

Forces of Our Time Hooper C. Dunbar 2009 "Anyone looking at the condition of the world today will be struck by the dramatic changes taking place. On the one hand is the visible deterioration in so many fundamental processes and institutions, from the financial world, politics and the fabric of society to climate change and energy. On the other is an enlivening upsurge in knowledge, in concern for human rights and in technologies that bring people together. These energies are spiritual in nature and result from the coming of God's most recent representative to humankind, Bahá'u'lláh. He has set in motion processes that are creating a new, divine civilization. In response to this, negative forces have risen to resist the divine purpose. The nature of these spiritual forces is a prominent theme in the Bahá’í writings, particularly in those of Shoghi Effendi. They convey vital principles and laws, systematic processes and insights into the workings of the world. They explain the changes that are taking place and give us a glimpse into our own nature and reality. In this book Hooper Dunbar examines the character of the spiritual forces as set out in writings of Shoghi Effendi. The first part considers the terms 'force', 'energy' and 'power' in these writings, while the second comprises a selection of quotations drawn from the writings of Shoghi Effendi - many published here for the first time - arranged chronologically, so readers may consider the ideas in their original context."--Publisher's website

Stories of Bahá’u’lláh ‘Alí-Akbar Furútan 1986

Risala Roohi Sharif (The Divine Soul) Sultan ul Arifeen Hazrat Sakhi Sultan Bahoo 2015 Risala Roohi Sharif is one such Divine Message; concise, comprehensive and complete conveyed to us through the mosteminent Sufi Saint of the Sub Continent, Sultan Bahoo. He has written 140 books, of which Risala Roohi Sharif is the most popular and is the essence of all his teachings.

Handbook of Islamic Sects and Movements Muhammad Afzal Upal 2021 "The Handbook of Islamic Sects and Movements offers a multinational study of Islam, its variants, influences, and neighbouring movements, from a multidisciplinary range of scholars. These chapters highlight the diversity of Islam, especially in its contemporary manifestations, as a religion of many communities, theologies, and ideologies. Over five sections-on Sunni, Shia, Sufi, fundamentalist, and fringe Islamic movements-the authors provide historical overviews, analyses, and in-depth studies of large and small Islamic and related groups from all around the world. The contents of this volume will be of interest to both newcomers to the study of Islam and established scholars of religion who wish to engage with the dynamic label of Islam and the many impactful movements of the Islamic world"--

Blessed Is the Spot Bahá’u’lláh 2013 Blessed is the Spot is a simple and beautiful prayer book for children. Illustrated with warm and inviting imagery by Constanze von Kitzing, whose work strikes the perfect balance between playful and reverent, the book contains a single prayer from the writings of the Bahai Faith. The prayer has long been loved and cherished by the Bahai community for its exquisite yet accessible words, and it is hoped that many new readers, both children and parents alike, will fall in love with the prayer and find inspiration in its uplifting words.

Ruhi Book 2: New Edition

The Divine Art of Living Mabel Hyde Paine 2006 A guide to the Baha'i faith covers learning to know, love

and trust God; the purpose of life; the importance of prayer and meditation; developing faith and certitude; learning to cope with adversities with patience and confidence; and the importance of service to humanity. Original.

Mirror of the Divine Ludwig Tuman 1993

Stories Told by ‘Abdu’l-Bahá ‘Abdu’l-Bahá 2003

The Secret of Divine Civilization `Abdu'-Bahá 2021-01-18

The Institution of the Mashriqu'l-Adhkár Bahá’í International Community 2019-02 A statement and compilation about the institution of the Mashriqu'l-Adhkár, prepared by the Research Department of the Universal House of Justice which is hoped will further stimulate the entire world’s appreciation of the significance of worship in community life.

Prescription for Living Ruhiiyyih Khanum Rabbani 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Proclamation of Bahá’u’lláh Baha'u'llah 2019-07-28

Postrevolutionary Iran Mehrzad Boroujerdi 2018-05-30 The 1979 revolution fundamentally altered Iran's political landscape as a generation of inexperienced clerics who did not hail from the ranks of the upper class-and were not tainted by association with the old regime-came to power. The actions and intentions of these truculent new leaders and their lay allies caused major international concern. Meanwhile, Iran's domestic and foreign policy and its nuclear program have loomed large in daily news coverage. Despite global consternation, however, our knowledge about Iran's political elite remains skeletal. Nearly four decades after the clergy became the state elite par excellence, there has been no empirical study of the recruitment, composition, and circulation of the Iranian ruling members after 1979. Postrevolutionary Iran: A Political Handbook provides the most comprehensive collection of data on political life in postrevolutionary Iran, including coverage of 36 national elections, more than 400 legal and outlawed political organizations, and family ties among the elite. It provides biographical sketches of more than 2,300 political personalities ranging from cabinet ministers and parliament deputies to clerical, judicial, and military leaders, much of this information previously unavailable in English. Providing a cartography of the complex structure of power in postrevolutionary Iran, this volume offers a window not only into the immediate years before and after the Iranian Revolution but also into what has happened during the last four turbulent decades. This volume and the data it contains will be invaluable to policymakers, researchers, and scholars of the Middle East alike.

God Speaks Again Kenneth E. Bowers 2004 A history of the Baha'i Faith introduces the story and teachings of 19th-century founder Baha'u'llah while explaining the religion's views on the unity of humankind, its perspectives on the roles of messianic figures from other faiths and its practices against intolerance.

The Call of the Divine Beloved Baha'u'llah 2021-11-12

Building Momentum International Teaching Centre 2003-01-01

Creating a New Mind Paul Lample 1999-01-01 Here is an original and groundbreaking explanation of the fundamental protagonists that constitute the fabric of any civilization, and those necessary recognitions and re-thinking of roles that must occur, if human civilization is to mature toward a unified planetary civilization. It also offers the reader a framework by which one might identify those multi-level causes that continually fail to meet challenges of the present world, operating under inadequate instiutional models conflicting community visions, and the disenfranchisement of so many individuals entrapped in poverty, or enervated by self-serving materialsims. The path to global transformation on all fronts begins with the individual?s conception of our mature participatory purpose, built on a universal spiritual foundation, laid forth in the Revelation of Baha'u?llah for this era.

Writings of Bahá’u’lláh Bahá’u’lláh 1994

Bahá’í Prayers Bahá’u’lláh 1949

US Foreign Policy and the Iranian Revolution C. Emery 2013-10-15 This book provides a fresh perspective on the origins of the confrontation between the US and Iran. It demonstrates that, contrary to the claims of Iran's leaders, there was no instinctive American hostility towards the Revolution, and explains why many assumptions guiding US policy were inappropriate for dealing with the new reality in Iran.

Ruhi Book 1: New Edition

Revelation & Social Reality Paul Lample 2009

Blueprint for a New World Craig Loehle 2007

Iran and Pakistan Alex Vatanka 2015-07-28 The respective policies of the governments of Iran and Pakistan pose serious challenges to US interests in the Middle East, Asia and beyond. These two regional powers, with a combined population of around 300 million, have been historically intertwined in various cultural, religious and political ways. Iran was the first country to recognise the emerging independent state of Pakistan in 1947 and the Shah of Iran was the first head of state to visit the new nation. While this relationship shifted following the 1979 Iranian Revolution, and tensions do exist between Sunni Pakistan and Shi'i Iran, there has nevertheless been a history of cooperation between the two countries in fields that are of great strategic interest to the US: Afghanistan, nuclear proliferation and terrorism. Yet much of this history of cooperation, conflict and ongoing interactions remains unexplored. Alex Vatanka here presents the first comprehensive analysis of this long-standing and complex relationship

Women and Politics in Iran Hamideh Sedghi 2007 Why were urban women veiled in early 1900s, unveiled 1936 to 1979, and revealed after 1979 revolution? This question is the basis of Hamideh Sedghi's contribution to politics and Middle Eastern studies. Sedghi gives new knowledge on women's agency in relation to state power. She places contention over women at center of political struggle between secular and religious forces and shows that control over women's identities, sexuality, and labor has been central to consolidation of state power. She links politics and culture with economics to present an analysis of private and public lives of different classes of women and their modes of resistance to state power. Sedghi incorporates women in Iranian history, focuses on state-gender-religion relations and addresses women's responses to Iranian state, women's agency, and their resistance-- Publisher's description.

I Am a Child 2019-02-15 A colorful, vibrant board book aimed at babies and toddlers ages 0-3. Containing a short passage from the Bahá’í Writings, each page includes only a few words, making it easy for young children to learn and memorize the prayer. This is the launch of a new series from Bellwood Press titled the Tender Years Series.

Reading Lolita in Tehran Azar Nafisi 2003-12-30 #1 NEW YORK TIMES BESTSELLER • We all have dreams—things we fantasize about doing and generally never get around to. This is the story of Azar Nafisi’s dream and of the nightmare that made it come true. For two years before she left Iran in 1997, Nafisi gathered seven young women at her house every Thursday morning to read and discuss forbidden works of Western literature. They were all former students whom she had taught at university. Some came from conservative and religious families, others were progressive and secular; several had spent time in jail. They were shy and uncomfortable at first, unaccustomed to being asked to speak their minds, but soon they began to open up and to speak more freely, not only about the novels they were reading but also about themselves, their dreams and disappointments. Their stories intertwined with those they were reading—Pride and Prejudice, Washington Square, Daisy Miller and Lolita—their Lolita, as they imagined her in Tehran. Nafisi’s account flashes back to the early days of the revolution, when she first started teaching at the University of Tehran amid the swirl of protests and demonstrations. In those frenetic days, the students took control of the university, expelled faculty members and purged the curriculum. When a radical Islamist in Nafisi’s class questioned her decision to teach *The Great Gatsby*, which he saw as an immoral work that preached falsehoods of “the Great Satan,” she decided to let him put Gatsby on trial and

stood as the sole witness for the defense. Azar Nafisi's luminous tale offers a fascinating portrait of the Iran-Iraq war viewed from Tehran and gives us a rare glimpse, from the inside, of women's lives in revolutionary Iran. It is a work of great passion and poetic beauty, written with a startlingly original voice. Praise for Reading Lolita in Tehran "Anyone who has ever belonged to a book group must read this book. Azar Nafisi takes us into the vivid lives of eight women who must meet in secret to explore the forbidden fiction of the West. It is at once a celebration of the power of the novel and a cry of outrage at the reality in which these women are trapped. The ayatollahs don't know it, but Nafisi is one of the heroes of the Islamic Republic."—Geraldine Brooks, author of *Nine Parts of Desire*

Breezes of Confirmation Karen Jensen Pollock 2012

The Forty Rules of Love Elif Shafak 2010-02-18 In this lyrical, exuberant tale, acclaimed Turkish author Elif Shafak, author of *The Island of Missing Trees* (a Reese's Book Club Pick), incarnates Rumi's timeless message of love. *The Forty Rules of Love* unfolds two tantalizing parallel narratives—one contemporary and the other set in the thirteenth century, when Rumi encountered his spiritual mentor, the whirling dervish

known as Shams of Tabriz—that together explore the enduring power of Rumi's work. Ella Rubenstein is forty years old and unhappily married when she takes a job as a reader for a literary agent. Her first assignment is to read and report on *Sweet Blasphemy*, a novel written by a man named Aziz Zahara. Ella is mesmerized by his tale of Shams's search for Rumi and the dervish's role in transforming the successful but unhappy cleric into a committed mystic, passionate poet, and advocate of love. She is also taken with Shams's lessons, or rules, that offer insight into an ancient philosophy based on the unity of all people and religions, and the presence of love in each and every one of us. As she reads on, she realizes that Rumi's story mirrors her own and that Zahara—like Shams—has come to set her free.

Persian-Farsi Ruhi Paul Ruhi Institute 2004-01-01

The Primal Point 2019-02-17 An anthology to mark the bicentenary of the Báb's birth collecting together some of the many tributes and testimonials to the Báb that capture the importance of His station and the impact of His Revelation.